



**MEGHALAYA BOARD OF SCHOOL EDUCATION**  
**SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION, 2025**  
**PRE-PRINTED APPLICATION FORM**  
**(REGULAR CANDIDATES)**

Photo copy of the UDID card is to be attached if you are a disabled candidate.

Form No: **13209001**

Type: **Regular-II**

Examination Centre: **DANGAR**

Institution: **Wholistic Mission Multipurpose Secondary School, Dholai Malai**

Reg. No: **54460** of **2023**

Sex: **Male**

Category: **ST**

Community: **Garo**

Date Of Birth: **16-Mar-2004**

Name: **SOMIR D SANGMA**

Father's Name: **POMAT N SANGMA**

Mother's Name: **NIBA D SANGMA**

Home Address (IN BLOCKS LETTERS ONLY) (Do not repeat Name)

.....

.....

.....Contact No.....

**Subject Opted (Other Than Compulsory Subjects):**

If subject was changed with prior permission from the Board, attach permission/NOC of the Board.

**Subject Taken**

**Subject Changed to**

**1: HPE**

.....

**2: Ae**

.....

| For Candidates of<br>Regular-1 & Regular-2 |                            |
|--|----------------------------|
| Work<br>Experience                         | Creative<br>Expression     |
|  |                            |
| Physical<br>Education                      | Environmental<br>Education |
|  |                            |



**IMPORTANT:** Back page of this REGULAR form should be printed, and signed by all concerned before submitting to the Board.



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**PRE-PRINTED APPLICATION FORM**  
**(REGULAR CANDIDATES)**

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Form No: **13209002**

Type: **Regular-II**

Examination Centre: **DANGAR**

Institution: **Wholistic Mission Multipurpose Secondary School, Dholai Malai**

Reg. No: **54459** of **2023**

Sex: **Male**

Category: **ST**

Community: **Garo**

Date Of Birth: **27-Mar-2008**

Name: **JESTON M SANGMA**

Father's Name: **OMRITO CH SANGMA**

Mother's Name: **SURMA M SANGMA**

Home Address (IN BLOCKS LETTERS ONLY) (Do not repeat Name)

.....  
.....  
.....Contact No.....

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| For Candidates of<br>Regular-1 & Regular-2 |                            |
|--|----------------------------|
| Work<br>Experience                         | Creative<br>Expression     |
|  |                            |
| Physical<br>Education                      | Environmental<br>Education |
|  |                            |



*[Signature]*  
Signature of the applicant

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