



**MEGHALAYA BOARD OF SCHOOL EDUCATION**  
**SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION, 2024**  
**PRE-PRINTED APPLICATION FORM**  
**(REGULAR CANDIDATES)**

Photo copy of the UDID card is to be attached if you are a disabled candidate.

Form No: **19529002**

Type: **Regular-2**

Examination Centre: **SHILLONG-III**

Institution: **Stonyland Secondary School, Laitumkhrah**

Reg. No: **64079** of **2022**

Sex: **Male**

Category: **GEN**

Community: **Others**

Date Of Birth: **08-Feb-2009**

Name: **SUBHAM PAUL**

Father's Name: **ROHIT PAUL**

Mother's Name: **RIMPA PAUL**

Home Address (IN BLOCKS LETTERS ONLY) (Do not repeat Name)

.....

.....

.....Contact No.....

**Subject Opted (Other Than Compulsory Subjects):**

If subject was changed with prior permission from the Board, attach permission/NOC of the Board.

**Subject Taken**

**Subject Changed to**

**1: CSc**

.....

**2: Ae**

.....

For Candidates of Regular-1 & Regular-2	
Work Experience	Creative Expression
Physical Education	Environmental Education



*Subham Paul*

**IMPORTANT:** Back page of this REGULAR form should be printed, and signed by all concerned before submitting to the Board.



**MEGHALAYA BOARD OF SCHOOL EDUCATION**  
**SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION, 2024**  
**PRE-PRINTED APPLICATION FORM**  
**(REGULAR CANDIDATES)**

Photo copy of the UDID card is to be attached if you are a disabled candidate.

Form No: **19529001**

Type: **Regular-2**

Examination Centre: **SHILLONG-III**

Institution: **Stonyland Secondary School, Laitumkhrah**

Reg. No: **64078** of **2022**

Sex: **Male**

Category: **GEN**

Community: **Others**

Date Of Birth: **23-Aug-2006**

Name: **REUBEN MAQSOOD SMALE**

Father's Name: **JOHN MARK SMALE**

Mother's Name: **SEEMTAN HASIN SMALE**

Home Address (IN BLOCKS LETTERS ONLY) (Do not repeat Name)

.....  
.....  
.....Contact No.....

**Subject Opted (Other Than Compulsory Subjects):**

If subject was changed with prior permission from the Board, attach permission/NOC of the Board.

**Subject Taken**

**Subject Changed to**

**1: HPE**

.....

**2: Ae**

.....

For Candidates of Regular-1 & Regular-2	
Work Experience	Creative Expression
Physical Education	Environmental Education



**IMPORTANT:** Back page of this REGULAR form should be printed, and signed by all concerned before submitting to the Board.