



**MEGHALAYA BOARD OF SCHOOL EDUCATION**  
**HIGHER SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION, 2025**  
**PRE-FILLED APPLICATION FORM**  
**(COMPARTMENTAL AND NON-REGULAR CANDIDATE)**

**THOSE WHO APPEARED AND HAD FAILED IN 2024**

- \* Candidates who had failed in not more than 3 (three) subjects in the HSSLC Examination, 2024 shall have the options of appearing either only in the failed subject(s) as Compartmental Candidates or in all the subjects as Non-Regular Candidates.
- \* Tick Option-A to appear as Compartmental and Option-B to appear as Non-Regular. Candidates should choose their options wisely. Under no circumstances the Board shall entertain any requests for change/alteration in the option chosen after the announcement of results.

Stream: **ARTS**

Examination Centre: **ST. JOHN'S WHITEHALL HR. SEC. SCHOOL, SHILLONG**

Previous Roll No: **131750** Reg. No: **2022** Form No: **2170041** of **2024**

Sex: **F** Category: **Compartmental** Community: **Khasi**

Name: **INIAS KHARMON**

Father's Name: **KIRIK MARBOH**

Mother's Name: **SHADALIN KHARMON**

Home Address (IN BLOCKS LETTERS ONLY)(Do not repeat Name)

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.....  
.....Pin Code..... Mobile.....

**OPTION - A**  
**COMPARTMENTAL**

Tick (✓) in the box provided to appear only in failed subject(s) shown below as compartmental.

☐

Elective Subject: **Political Science**  
Additional Subject: **History**

**OPTION - B**  
**NON-REGULAR**

Tick (✓) in the box provided to appear in all the subjects shown below as Non-Regular.

☐

Language: **English**  
Elective Subject: **Khasi(MIL)**  
Elective Subject: **Political Science**  
Elective Subject: **Education**  
Elective Subject: **Elective Khasi**  
Additional Subject: **History**





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Stream: **ARTS**

Examination Centre: **ST. JOHN'S WHITEHALL HR. SEC. SCHOOL, SHILLONG**

Previous Roll No: **131721** Reg. No: **2021** Form No: **2170037** of **2023**

Sex: **M** Category: **Compartmental** Community: **Garo**

Name: **PARCIUS SANGMA**

Father's Name: **TAWING SANGMA**

Mother's Name: **JENALISH SANGMA**

Home Address (IN BLOCKS LETTERS ONLY)(Do not repeat Name)

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.....Pin Code..... Mobile.....

**OPTION - A**  
**COMPARTMENTAL**

Tick (✓) in the box provided to appear only in failed subject(s) shown below as compartmental.

☐

Elective Subject: **Political Science**  
Elective Subject: **History**  
Elective Subject: **Economics**

**OPTION - B**  
**NON-REGULAR**

Tick (✓) in the box provided to appear in all the subjects shown below as Non-Regular.

☐

Language: **English**  
Elective Subject: **Alternative English**  
Elective Subject: **Political Science**  
Elective Subject: **History**  
Elective Subject: **Economics**  
Additional Subject: **Education**



**IMPORTANT: Annexure-A should be printed at the back of EACH FORM.**